



**MDF PROJECT COMPLETION REPORT**

**Fill out and send to your Regional Director or MDF Project Manager.  
(RD to cc State and Chapter Chair)**

**Project Name:** \_\_\_\_\_ **Project #:** \_\_\_\_\_

**MDF Project Manager:** \_\_\_\_\_

**Project Lead:** \_\_\_\_\_ **Project Lead Organization:** \_\_\_\_\_

**Project Coordinates (decimal degrees):** \_\_\_\_\_ **State:** \_\_\_\_\_

**Nearest Landmark:** \_\_\_\_\_

**Project Type:** (Ctrl + click to select more than one)

Other: \_\_\_\_\_

**Land Administrator:**

Other: \_\_\_\_\_

**Land Jurisdiction:**

**Project Description:**

**Project Partners:** \_\_\_\_\_

**Project Start Date:** \_\_\_\_\_ **Project Completion Date:** \_\_\_\_\_ **Number of Volunteer Hours:** \_\_\_\_\_

**# of Acres Affected:** \_\_\_\_\_ **Miles of Fence Removed/Modified:** \_\_\_\_\_ **# of Guzzlers Installed:** \_\_\_\_\_

**Total Project Cost:** \$ \_\_\_\_\_ **Chapter Reward Dollars Approved:** \$ \_\_\_\_\_ **Spent:** \$ \_\_\_\_\_

**Amount Returned to MDF (if any):** \$ \_\_\_\_\_

**Receipts Documenting Expenses Attached?** Yes No

**Pictures/Video Attached?** Yes No

**Local Media Contacted?** Yes No

**Map Attached?** Yes No

**Shape Files Attached?** Yes No

**List any partner match (cash or in-kind):**

**Total Partner Cash:**

**Total Partner In-kind:**

**Leverage/Match Rate:**

**Project summary narrative: (Who did what? What were the results?)**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_