



## Attention Mule Deer Enthusiasts!

### Get your tickets NOW to the annual dinner & auction for the Mule Deer Foundation Mile High Chapter!

The **Mule Deer Foundation Mile High Chapter** cordially invites you, your family, and friends to our *annual* fund-raising banquet. Enjoy a chicken and prime rib buffet dinner, a night of fun with raffles, games, and auction bidding of some unique and premiere merchandise and hunts. **In addition, come and view a terrific and impressive mule deer display. Consider displaying your own trophy!**

**WHEN: Saturday, March 7, 2009**

**WHERE: Plaza At The Mart (Northeast corner of Merchandise Mart)**  
(I-25 & 58<sup>th</sup> Ave in Denver)

**TIME: Doors open @ 4:00 pm; buffet open 5:30 pm – 6:45 pm**

**IT'S BACK AGAIN IN 2009** – Bring your **MULE DEER OR BLACK-TAILED DEER** taxidermy display or antler sheds to display at the banquet. Please call **Chuck McCammon at 303-807-2840 (cell) or 303-933-0633 (home)** to coordinate this activity. If you are interested in bringing your deer display or mount, we must have taxidermy mounts to the facility on Friday, March 6 from 6:00 pm – 8:00 pm or Saturday, March 7 from 9:00 am – 12:00 noon only. **WE MUST HAVE YOUR ITEM TO DISPLAY IN ADVANCE OF DOORS OPENING!**

**NEW FOR 2009** – Every adult meal purchase on or before February 28, 2009 will be entered into a drawing for a Weatherby Vanguard .257 Weatherby Mag Rifle.

**NEW FOR 2009** – See Sponsor Table Line Item on order form. It provides 8 meals and 4 memberships.

### **UPCOMING EVENTS IN 2009**

**Denver ISE Show:** MDF Mile High Chapter and MDF Northern Front Range Chapter will be hosting a booth at the **Denver International Sportsman's Expo January 22-25, 2009**. Please bring your family/friends to the ISE Show. **In addition, do you have a North American big game species that you would like to have scored or measured?** MDF representatives, who are also official scorers, will be hosting a booth in which you may have mule deer, elk, whitetail deer, pronghorn antelope, or other big game species scored. Scoring will be done on a first come/first serve basis as scheduling permits. There will be a maximum of 2 animals per 30-minute period. Schedule is as follows: Thu 1/22/09 5:00 – 8:00; Fri 1/23/09 – 4:00 – 8:00; Sat 1/24/09 10:00 – 4:00; Sun 10:00 – 2:00. Call Stan Grebe 303-478-8161 or Scott Hampel 303-659-2088 for more information.

**MDF National Convention:** It's not too late to obtain tickets for the **2009 MDF National Convention in Salt Lake City on February 5-8, 2009**. For info, call 1-888-375-3337. *The Mile High Chapter will be receiving an award during the Volunteer Recognition Night for its efforts in 2008.*

**MDF Northern Front Range Chapter "Sweetheart" Banquet:** February 14, 2009 at "The Ranch" (next to Budweiser Event Center in Loveland, CO). Contact Joe Straley at 970-397-2371 to purchase tickets or receive an order form.

**Please keep this sheet as your reminder.** Contact number is **Mike Duffy at 303-805-0249.**

Please read this carefully. **Call Mike Duffy at 303-805-0249 (leave msg) with questions or phone orders with credit card.**

**Act now!** Event date is **March 7, 2009 4:00 pm at Plaza at The Mart.** The “Early Bird” ticket deadline is **February 28, 2009.** Each paid adult included in any ticket order that is **received or postmarked by February 28, 2009,** will be entered into a drawing for a Weatherby Vanguard .257 Weatherby Magnum Rifle. **Note:** To meet CO law concerning raffles, \$1 of each adult meal ticket order received on or before February 28 will be treated as raffle ticket purchase for the Weatherby rifle. In addition, a raffle package (valued at \$160) may be purchased for \$100 but **only if you act by February 28, 2009.** Colorado law requires that all raffle tickets be purchased with cash or check. Credit cards are not allowed for any raffles. Raffle License. #2009-0538.

If you are unable to attend this event, **please use this form and consider becoming a new or renewing member or making a cash donation.** You may also call Mike Duffy if you like to donate a product or service for use at the banquet.

<b>Your Name:</b>		<b>Phone #1:</b>	
<b>Address:</b>		<b>Phone #2:</b>	
<b>City/State/Zip:</b>		<b>E-mail:</b>	

<b>Include in my order:</b>	<b>Price</b>	<b>Number Ordered</b>	<b>Total Due Now</b>
Single Ticket (includes annual membership and 1 meal)	\$75		
Couple Ticket (includes annual membership and 2 meals)	\$115		
Adult Meals (for life members or accompanying adults with single or couple tickets)	\$40		
“Youth ” Buffet Style Meal (for youth 5 - 15 years of age – Youth under 5 are free)	\$27.50		
<b>Sponsor Table</b> (includes 4 annual memberships and 8 meals) <b>Complete the section below to ensure that the memberships can be delivered.</b> <i>The memberships do not necessarily have to be given to attendees of the event.</i>	\$500		
Upgrade to Sponsor Membership (add \$215 to Single or Couple Ticket) – receive Sponsor Plaque	\$215		
Upgrade to Life Membership (add \$965 to Single or Couple Ticket) – receive life member jacket. Monthly or quarterly payment plan is available – <b>call Mike Duffy 303-805-0249 to get payment plan options.</b>	\$965		
“ <b>Early Raffle Ticket Package</b> ” by <b>February 28, 2009 only</b> (The value of this package is \$160. This package will not be available at the event for this price. You must act by Feb 28, 2009 to receive this special incentive.)	\$100		
<b>2009 Statewide Deer Raffle Tickets</b> (i.e. Gov Tag Raffle) Drawing is 6-28-2009. Please select option: ___ \$25 each ___5 tickets @ \$100 ___25 tickets @ \$450. Ticket stubs will be sent to you.	Select option		
<b>2009 Statewide Pronghorn Raffle Tickets</b> (i.e. Gov Tag Raffle) Drawing is 6-27-2009. Please select option: ___ \$10 each ___6 tickets @ \$50 ___25 tickets @ \$200. Ticket stubs will be sent to you.	Select option		
<b>Membership only.</b> ___ \$35 annual membership ___\$250 Sponsor ___\$1000 life membership – <b>call Mike Duffy 303-805-0249 for life member monthly or quarterly payment plan options.</b>	Select option		
Cash Donations to sponsor auction or raffle items (A tax receipt will be sent to you.)	→ → →	→ → →	
<b>Total Cost of My Order</b>	→ → →	→ → →	

Payment can be made with check or credit card. Do not send cash. Make checks payable to the **Mule Deer Foundation.**

___ Visa	Card Number: _____
___ Master Card	Expiration Date: ____/____
___ Discover	Name on Card: _____
___ AmEx	Signature: _____

**Mail to:**  
Mike Duffy  
10633 Sedgwick Way  
Parker, CO 80134

**Complete the chart below only if the “Sponsor Table” option above is being selected.**

	Member #1	Member #2	Member#3	Member #4
Name				
Address				
City/State/Zip				
Phone #				
E-mail Address:				