



Come join us at our
2009 Northern Front Range
“Sweetheart” Banquet

The Northern Front Range Chapter of the Mule Deer Foundation (MDF) cordially invites you, your family, and friends to this year’s “Sweetheart” fund-raising banquet. Enjoy dinner and a night of fun. Seating is limited to 350 guests and are available on a “first come, first served” basis.

WHEN: Saturday, February 14, 2009

WHERE: “The Ranch” - Larimer County Fairgrounds Complex
(just south of Budweiser Event Center near I-25 & Highway 34 in Loveland, CO)

TIME: Doors open @ 3:30 pm; dinner @ 5:00 pm
We’re starting a little earlier to get you home sooner on Valentine’s Day!

NEW FOR 2009 – See Sponsor Table Line Item on order form for an opportunity to win a rifle! One Henry Golden Boy .22 Rifle will be given away for every 5 sponsor tables present.

NEW FOR 2009 – A minimum of **20 firearms** will be available and included in a variety of raffles, games, and auction.

RETURNING IN 2009 – Bring your taxidermy display or antler sheds to show at the banquet. Of course, we are interested in mule deer but are also interested in displaying elk, moose, whitetail deer, or other species. Please bring your display item or taxidermy mount from 12:00pm – 3:00 pm on February 14 so that you and the chapter volunteers can properly display and secure your trophy. Please call **Joe Straley** at **970-397-2371** with questions.

UPCOMING EVENTS IN 2009

Denver ISE Show: MDF Northern Front Range Chapter will be assisting MDF Mile High Chapter at the **Denver International Sportsman’s Expo January 22-25, 2009**. Please bring your family/friends to the ISE Show. **In addition, do you have a North American big game species that you would like to have scored or measured?** MDF representatives who are also official scorers will be hosting a booth in which you may have mule deer, elk, whitetail deer, pronghorn antelope, or other big game species. Scoring will be done on a first come/first serve basis as scheduling permits. Maximum of 2 animals per 30 minute period. Schedule is as follows: Thu 1/22/09 5:00 – 8:00; Fri 1/23/09 – 4:00 – 8:00; Sat 1/24/09 10:00 – 4:00; Sun 10:00 – 2:00. Call Stan Grebe 303-478-8161 or Scott Hampel 303-659-2088 for more information.

MDF National Convention: It’s not too late to obtain tickets for the **2009 MDF National Convention in Salt Lake City on February 5-8, 2009**. For info, call 1-888-375-3337. *The Northern Front Range Chapter will be receiving an award during the Volunteer Recognition Night for its efforts in 2008*

MDF Mile High Chapter Banquet: March 7, 2009 at Merchandise Mart in Denver. Contact Mike Duffy 303-805-0249 to purchase tickets or receive an order form.

Please keep this sheet as your reminder. Contact Number is Joe Straley 970-397-2371.

Please read this carefully. **Call Joe Straley at 970-397-2371 with questions or phone orders with credit card.**

Act now! The “Early Bird” Deadline is January 31, 2008. Each adult included in any order that is **received or postmarked by January 31**, will be entered into a drawing for a Weatherby Vanguard .257 Rifle. **Note:** Adult meal tickets are \$30 (which includes a \$1 raffle ticket price for the rifle for the January 31, 2008 deadline only!) **Colorado law requires that all raffle tickets be purchased with cash or check. Credit cards are not allowed for any raffles or drawings. Dinner & raffle tickets will be held in “will call” at the door.** If you are unable to attend this event, **please use this form and consider becoming a new or renewing member or making a cash donation.**

Your Name:		Phone #1:	
Address:		Phone #2:	
City/State/Zip:		E-mail:	

Include in my order: (NOTE: One membership required per household)	Price	Number Ordered	Total Due Now
Single Ticket (includes 1 meal and membership) # of beef ____ # of chicken ____	\$65		
Couple Ticket (includes 2 meals and membership) # of beef ____ # of chicken ____	\$95		
Life Member Meals only # of beef ____ # of chicken ____	\$30		
Adult Meals (Attending with single or couples tickets only) # of beef ____ # of chicken ____	\$30		
“Youth Only – Buffet Style” (youth 12 years of age and under only)	\$15		
Sponsor Table (includes 4 annual memberships and 8 meals) One Henry Golden Boy .22 Rifle will be drawn for every 5 Sponsor Tables present. Note: The “purchaser” of the table will receive the determine the recipient of the firearm if the sponsor table wins the rifle). Please include a phone number. Complete the section below to ensure that the four memberships can be delivered. The memberships do not necessarily have to be given to attendees of the event.	\$550		
“Early Raffle Ticket Package” by Jan 31, 2009 only (Receive general raffle tickets valued at \$160 for this early bird price. This package will not be available at the event at this price)	\$100		
Upgrade your membership: ____ Add \$215 or ____ Add \$965 to single or couple ticket only. (Payment plan available at \$100/month or \$250/quarter. Contact Scott 720-261-6232 for details.	Select option		
Membership Only: ____ \$35 annual ____ \$250 sponsor ____ \$1000 life (payment plan available at \$100/month or \$250/quarter: Contact Scott 720-261-6232 for details.	Select option		
2009 CO Statewide Deer Raffle Tickets (i.e. Gov Tag Raffle) Drawing is 6-28-2009. Please select ____ \$25 each ____ 5 tickets @ \$100 ____ 25 tickets @ \$450. Stubs will be sent to you.	Select option		
2009 CO Statewide Pronghorn Raffle Tickets (i.e. Gov Tag Raffle) Drawing is 6-27-2009. Please select ____ \$10 each ____ 6 tickets @ \$50 ____ 25 tickets @ \$200. Stubs will be sent to you.	Select option		
Cash Donations to sponsor auction or raffle items (A tax receipt will be sent to you.)	→ → →	→ → →	
Total Cost of My Order	→ → →	→ → →	

Complete the chart below only if the “Sponsor Table” option above is being selected.

	Member #1	Member #2	Member #3	Member #4
Name				
Address				
City/State/Zip				
Phone #				
E-mail Address:				

Payment can be made with check or credit card. Do not mail cash. Make checks payable to the **Mule Deer Foundation**.

____ Visa	Card Number: _____
____ Mastercard	Expiration Date: ____/____
____ Discover	Name on Card: _____
____ American Express	Signature: _____

Mail to:
 Joe Straley
 PO Box 260
 Gilcrest, CO 80623