



Lake Agassiz Chapter

"Ensuring the conservation of mule deer, black-tailed deer and their habitats"



Dear Partner in Conservation,

The Lake Agassiz Chapter of the Mule Deer Foundation is pleased to announce banquet on:

Thurs., July 30th, 2009 at the Speedway Event Center in West Fargo

(680 W. Main)

The doors will open at 5:00 pm with the start of the Silent Auction, Raffles, and cocktails; dinner will be served at 6:30 pm followed by the Live Auction and conclusion of silent auction and raffles.

Purchase your tickets early! Seating will be limited and if you purchase your tickets before July 22nd, 2009, you will be eligible for the **early bird rifle raffle - a Weatherby Vanguard Cal. of Choice!** Order your tickets by mail using the included form.

Please consider making a commitment to mule deer conservation by becoming a member or upgrading your membership. Remember, only members of the Mule Deer Foundation are eligible for the **member raffle prizes - King's camo set!**

Here are our membership levels and corresponding benefits:

Full Membership \$35

- Membership card
- Membership decal
- One-year subscription to Mule Deer Foundation magazine (bi-monthly publication)

Outfitter/Guide Membership \$100

- Full Member benefits plus.....
- Listing in Mule Deer Foundation magazine
- Listing and Web link on the MDF Web site

Sponsor Membership \$250

- Full Member benefits plus.....
- Sponsor MDF plaque, cap, and pin
- **1 in 5 Chance to win a Weatherby .270 Short Mag. (must have a minimum of 5 sponsors)**

Life Membership \$1,000 (Payment Plans Available)

- Permanent membership card
- Membership decal
- Lifetime subscription to Mule Deer Foundation magazine (bi-monthly publication)
- Life Member MDF jacket
- Life Member MDF certificate, pin, and pen
- Special recognition at annual convention in Salt Lake City, UT

Conservation Partner \$1,500+ (Payment Plans Available)

- Special recognition at annual convention in Salt Lake City, UT
- Recognition in Mule Deer Foundation magazine
- Special recognition at the annual convention
- Plaque of recognition upon fulfilling pledge or payment in full

Remember any donation of either merchandise or money is tax deductible and all donations will be acknowledged through a program listing at the banquet. **We look forward to your continued support and commitment to conserving wild places for future generations.**

If you have any questions, please contact: Brandon Mason @ (701) 527-0609 or Corey Adolfs @ (701) 680-1572.

Thank you,

Brandon Mason, Regional Director
Corey Adolfs, Chair

Submit this form, with payment, to: **Mule Deer Foundation, c/o Brandon Mason**
5604 Copper Point
Bismarck, ND 58504
(701) 527-0609

Name:.....
 Address:.....
 Phone:.....
 Email:.....
 Renewing Member Number:.....

	<u>Quantity</u>	<u>Cost</u>
Annual Full Membership...(\$35.00 each).....	_____	_____
Outfitter/Guide Membership... (\$100 each)	_____	_____
Sponsor Membership... (\$250.00 each).....	_____	_____
Life Membership...(\$1,000.00 each).....	_____	_____
Conservation Partner ...(\$1,500 or more)	_____	_____
Meals: Adult : (\$20.00 ea).....	_____	_____
"spike" (12 & under).....	_____	FREE
Cash Donation.....	_____	_____
Total Enclosed	_____	_____

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